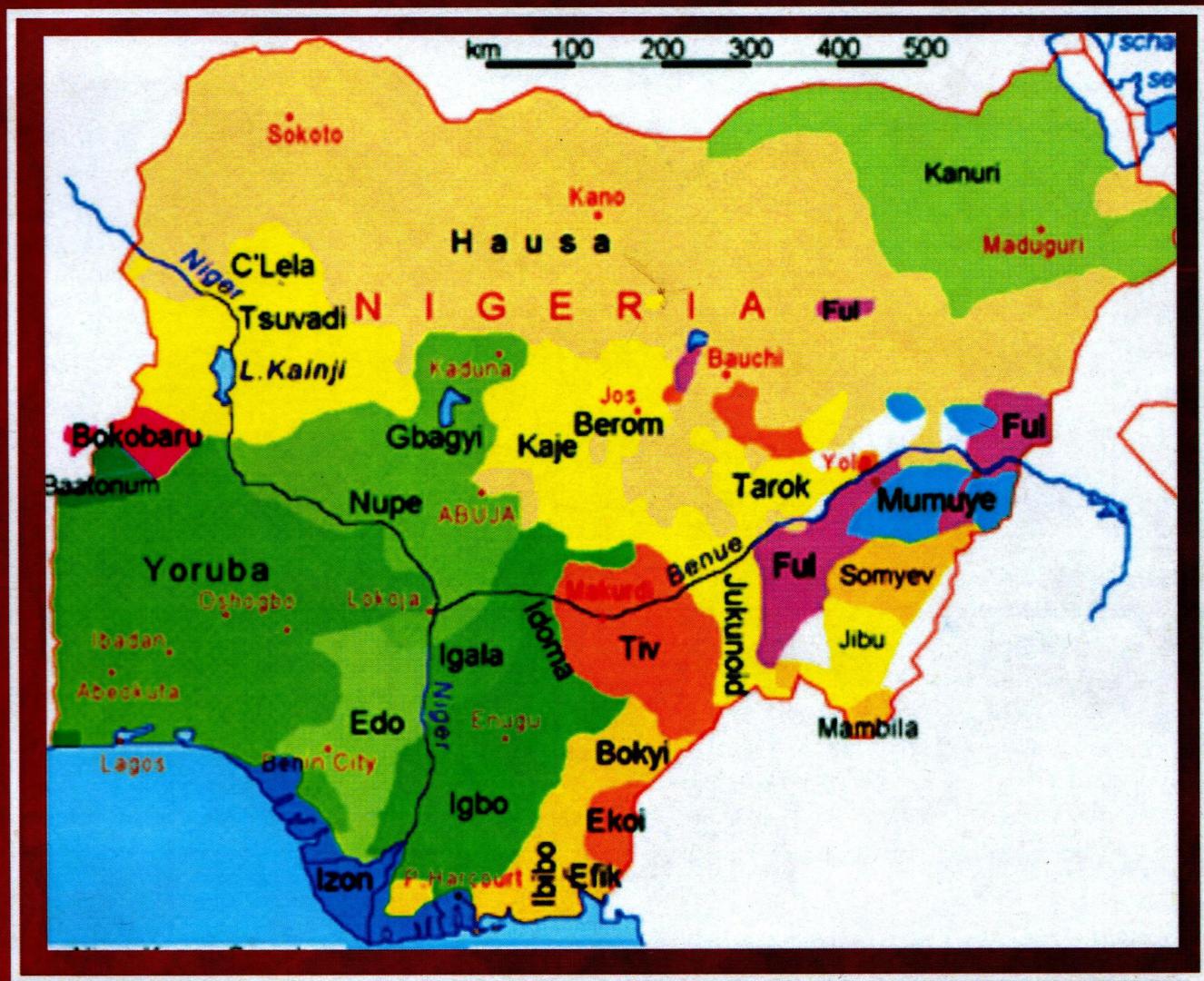


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Mme Enyijñ Edooho Udijm Ikø Ke Ibibio

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Ibioibio Ikø se Utom Abañña

Mme enyijñ udijm ikø ebañña ke mme usem nte Ibibio etañña ke Akwa Ibom Sted ke Nigeria. Utom ami atañ abañña enyijñ udijm ikø ke Ibibio. Ama adiime usAk enyijñ edooho udijm ikø ke Ibibio iwot ima, anye anyAñ abaañña òmmò asjn ke otu kë otu ke usAñ adise me nsuto ibañña ke usem ami, akceneke sc òmmò enam ye ubonoñkpò òmmò. Ebøj mme anyijñ edatta enam nduuño ami eto mme ñwed anyijñ ke ufòk ñwed praimari ye ake ntaifiòk, ñkòrò mme ñwed edinam ubuuk owo ye usoro ukucñe ufokñwed. Imikjt ke utø ke utø udijm ikø, nte mbon ebippe mbjime, edAttø owo utoñ, enyAñ etañ se owo ye mme owo ekere enyAñ ekit ebañña owo, ñkpò ye ederimbod. IminyAñ ikit saña safia udijm ikø enieifieke ndian yè komprimen. Mme enyijñ udijm ikø etañña ke ikø Efik enyAñ ebañña ke Ibibio, ñkòrò mme ñkpò mfen.

Abstract

Personal Names exist, which are sentential in structure in some languages such as Ibibio spoken in Akwa Ibom State in Nigeria. This work describes sentence names in Ibibio. After identifying some sentence names in Ibibio, it categorizes them to see what types exist and describes them according to, function and structure. Data were collected from secondary materials such as class registers from primary and tertiary schools. Also, some names were extracted from a funeral order of programmes as well as a convocation register. It is discovered that the types of sentence names in Ibibio are interrogatives, imperatives and declaratives. Also, simple constructions made up of adjuncts and complements exist in the language under study. Sentence names rendered in Efik language also occur in Ibibio, among other things.

Keywords: Ibibio, name, structure, sentence, interrogative, imperative

1. Ntɔqñø Ikø

Se enyññ ekeme edinam

Unø anyiñ ye edikood owo mme anyiñ ado ñkpø anwamma edikama ndiañña mme owo ye ñkpø, nte Daba (2003, p. 182) ye Thomas, Wareing, Singh ye mbon afen (2004, p. 16) etañ. Dian do, akposAk ado nnyin ifiwanake mme ñkpø mfen nte edito ukem uføk ye edika ukem usokñwed, anyiñ ke edat idiañña nnyin. Ke idAñ Ibibio nte ke mme itie mfen, akpekøm imana usen keed nte nditø amanamba, anyiñ ke ekama ediañña owo.

Akeene se nduuño awøt, Procter II ye Towne (2005, p. 180) ebo ke “anyiñ akan edibo ke edat idioqñø nnyin; **ommø ebøt usAñ mme owo ikitte nnyin**, naña nnyin ise idem nnyin, ye usAñ edinam nnyin. Ommø esqøñø ke anyiñ ada anø uwak ñkpø. Anye asin ema esiaak anyiñ nnyin, mme owo ekere nsio nsio ñkpø ibaña nnyin akeene naña ommø ekit ederimbod, naña ñkpø añwaaña ommø, ye se ommø ekit ke uwem”. Agyekum (2006) ye Ukpong (2007, p. 20) ekeene ebo ke “**añd anyiñ anie, midoohø akpena enie se ommø ewuqñø**, enyAñ eda enø. Anyiñ anie uwak ñkpø se atañ... ke ntak ami, anyiñ nnyin ikereke ado, uføk ifiøk ye ubom awøtø nte nnyin ito”. Akeme ido usAñ uwem uføk nnyin, obio nnyin, otu, ye ñika annyin iwuoħo.

Mme anyiñ nnyin ewøt edu unam ñkpø, edu ukpono Abasi ye dañña nnyin ikere ñkpø ke mme nsio nsio itie ke Africa ye mme obio mfen, (Kyeremah 2000, Mensah ye Offong 2013 ye Abdul 2014). Imidat ñko nte Maggio (1998, p. 321) atañ ke ñkpø sibaña anyiñ ado ata akpan ñkpø. Nnyin ikerc ke usAñ ediwit eduuwem nnyin anam infe mme anyiñ udjm ikø. Nduuño ami abaña mme anyiñ edoññoke udjm ikø ke Ibibio, usem abaħha ke otu mme usem ufa Benue Congo, ke uføk usem ekootto Lower Cross, (Essien 1990, Connell 1994 ye Urua 1996).

2. Mme Enyññ Udjm Ikø

Mme enyññ udjm ikø edoñño saña-saña ñkpø ediaññake enyññ ke usem nnyin ye usAñ mme usem mfen. Ke Usem mboom ckpo nte English, mme enyññ ommø enekke edoñño ikø keed ye ikø iba ke keed, ntc *green, stone, Townsend, Margaret ye Cameron*. UsAñ anyiñ ke Ibibio enyAñ edoñño ikø keed, ikø iba ye mme udjm ikø enyAñ ebañña ñko. Mme enyññ udjm ikø enyAñ cba ke mme usem nte Nso, ke Lamnso (Cameroun) Agatu, **ke Benue (Nigeria), Igbo ke mme idAñ unehe** (Onuora 2016) ye mme itie mfen ke Nigeria. Abdul (2012) abo ke **usAñ anyiñ edu ukpono Abasi** Christ kë Ewe, usem ke Ghana edoñño udjm ikø. Yakubu (2012) awøt ke usem ekootto Agatu, ke mme enyññ emi ebip mbjime, etañ se owo akit abañña owo, ñkpø ye ederimbod, enyAñ edo ikø etañña ñkanna nkanna, ekootto *calques* ke ikø mbuum ckpo. Onuora (2016) anyAñ awøt ke kpøsAk ado ekpooko ommø, anyiñ nte *Ahiazu* (udua isideppe) ye *Ebereegbu* (etiido isiwotto owo)ke usem unehe edofifio udjm ikø. Ke ima ikikit ke mme anyiñ udjm ikø ebañña ke Ibibio, **nnyin imaibip mme mbiime emi**:

- Nso utø anyiñ udjm ikø ebañña ke Ibibio?
- Nso utø ndutjm ika iso ke esid mme enyññ udjm ikø emi?
- Nso utø anyiñ udjm ikø Ibibio ke mme owo ekere ekan?

Nduuño ami awöt nsio nsio anyiñ udım ikö akeeneke se ömmö enam ye ubonoñkpo ömmö. Mme enyiñ udım ikö nyimmeke enyAñ eba niko.

3.0 Mme Anyiñ Udım Ikö Akeeneke Edinam

Ke akpa Ifed, owo amasiaak mme anyiñ ami, anye abip mbjime, aduat owo anyAñ atañ se anye akit, anyAñ akere abaña owo, nkpö, ye ederimbod.

3.1 Udım Ikö Mbjime

Mme enyiñ udım ikö emi ebip mbjime. UsAk ömmö edo:

1. Anie-kpe-ti?

Who- MOD- remember

Who would remember?

2. Anje-biet-abasi?

Who-resemble-God

Who resembles God?

3. Anie-fon?

Who-be-good

Who is good?

4. N-nam-mo- nṣo?

Isg-do-they- What

“What have I done to them?”

5. Nse-kere?

What-be-think

“What are you thinking?”

Iba ke otu mme idiqoñö mbjime ke usem Ibibio edofño “anie” ye “nsoo”. Akpa abip abaña owo. Oyoho iba abip abaña nkpö. Ke anyiñ nte “Nsekere” uyom iko [oo] esoomo sia ömmö eda ke adaña.

3.2 Udım Ikö Ndıtutoñ ye Unö Item

Mme enyiñ udım ikö ami ebo yak enam nkpö. Ömmö etañ ikö eno saña safia qyohö owo iba “afö” ye udım qyohö owo iba “ndufo”. UsAk ömmö edo:

6. Ku-fre-i-toro-abasi!

NEG-forget-Inf- praise-God

Do not forget to praise God

7. Da-ti-msfon-ido-abasi!
Take-remember-goodness-God
“Stand remember good character God”

8. I-bip-ntak!
Pl-inquire-reason
“Inquire of the reason!”

9. E-kpono-andi-kan-odudu
Agent-win-power
“Respect the one who is victorious over powers!”

10. I-dop-i-se-abasi!
Pl-silent-pl-look-God
“Keep silent and look unto God”

UsAk ini, mme enyiñ udim ikø emi ekama idioqñø ibad owo se ɔmmø ebaña. UsAk ini ɔmmø ikamake. “Kufreitoroabasi” ikamake idioqñø saña saña owo iba “afø”, odo “Ibjptak” ye “Ekponoandikanodudu” ekama idioqñø udim owo iba “ndufo”. Idioqñø ami ado “I-” ye “E-”

3.3. Udim Ikø Atañña Se Owo Akit, Anam AnyAñ Akere Abaña Owo, Nkpø, Ye Ederimbod

UsAk mme enyiñ ami edo:

11. M-me-njñm-abasi
1sg-aux-believe-God
“I believeGod”

12. E-kpono-imø
Pl-respect-wealth
“Respect wealth”

13. E-tañ-se-ma
Pl-say-what-like/love
“say what you like/love”

14. A-nem-andi-nie
3sg-glad-Agent-own
“It gladdens the owner”

15. Andi-nyene-a-ma
Agent-own-3sg-love/like
“The owner loves/likes”

Ke otu mme enyîñ emi, “Ekponoimô” “Etañsema” ye “Mmenîmabasi” etañ se owo ye mme owo enäm. Ommô ekpono imô, etañ sema enyâñ enîm Abasi. “Anemandinie” ye “Andinyeneama” etañ se owo akere abaña ñkpô.

4.0 Mme Anyîñ Udîm Ikô Akeeneke Ubonoñkpô Ommô

Mme enyîñ udîm ikô ke Ibibio iwakka ndukpakka. Mme udîm ikô emi èkeme inieeñe ndiañ, enieeñe komprimen, enyâñ edo adiana iba anyîñ, nte:

4.1 Mme Anyîñ Udîm ikô Enieeñeke Ndian

Usâk mme anyîñ ke otu ami edoñño ami. Nnyîn iwottô se mme ndian ommô ewuqoñô. Ñtak odo ke imitatañ se udîm ikô ommô esîneke ke esid ewuqoñô inyâñ iwot ubonoñkpô ommô.

16. Mo-fiôk-andi-fak-mi-o-du-uwem
1sg-know-Agent-redeem-Pro-3sg-live-life
“I know my redeemer lives”

17. O-fon-se-nô-abasi-uboñ
3sg-good-INFI-give-God-praise
“it is good to give praise to God”

18. Utjît-ô-fon-idara
End-be good joy
“The end is good for rejoicing”

19. Anie-fon-ama?
Who-be good complete
“Who is completely good?”

20. Nam-se-ñ-kere!
Do-What-1sg-think
“Do what I think”

Ndian ado ikô, ye ubaak udîm ikô adianake ye udîm iko. Ekpe ediañña anye esio, udîm ikô ado asâk anenie se anye awuqoñô qyohô qyohô. Ekpe ediañña ‘moñiôk’ ekrpôñ ‘moñiôkandifakmioduwem’, ‘andifakmioduwem’ asâk awôwuqoñô ñkpô qyohô qyohô. Ukem ke ado ye mme anyîñ udîm ikô mbon oko ke ikpehe ami. Ke Ikô Ibibio, anyîñ udîm ikô se ekerc ekan edo mbon enieeñeke ndian.

4.2. Mme Anyîñ Udîm ikô Enieeñeke Komprimen.

Usâk ommô edo:

21. O-to-abasi
3Sg-come-God
“It comes from God”

22. Obəñ-e-ti
 N-ASP-V
 Lord has remember
 "The Lord has remembered"
23. Ime-fon
 N-V
 Patience good
 "Patience is good"
24. I-mikoɔm-abasi
 3PL-ASP-V-N
 We have thank God
 "We have thanked God"
25. Abasi-e-nyene
 N-WHO-V
 God who owns
 "It is God who owns"

Komprimen edo ikə ye ubaak udım ikə edianake ye ikə dian ubaak udım ikə mbon afen. Utom ɔmmə ado edinam se ɔmmə edudiaana keed ewuɔqño ñkpə qyohə qyohə. "Abasi" anwam "oto" ye "imikoɔm" ke "Otoabasi" ye "Imikoɔmabasi" edi nam yak se ɔmmə ewuɔqño qyohə. Ntro ke ado ye anyiñ mbon oko.

4.3 Adiana Iba Udım Ikə

Mmc uto anyin udım ikə ami enyəñ ebañña ke Usem Ibibio. UsAk ɔmmə edo:

Anyiñ

26. Esema!	E-se 2PL-V	E-ma 2PL-V
	You (Plural)	Look You (Plural) Talk/Speak
	"Look!"	"Talk/Speak!"
27. Idikit!	I-di 2PL-V	I-kit 2PL-V
	You (Plural)	Come You (Plural) See
	"Come!"	"See!"
28. Esetañ	E-se 2PL-V	E-tañ 2PL-V
	You (Plural)	Look You (Plural) Talk/Speak
	"Look!"	"Talk/Speak!"

Ñko, utom ami akjt ke mme adiana iba udjm ikq ami eno item. Mbaak anyjn udjm iko ami enyLn edo qyqh qyqh udjm ikq ke idem qmmq. Mme udjm iko ami inieehe ikq ekamake ediañña qmmq nte "enyLn". Ke akpe adooho ntro, ekpedo "ese enyLn ema!", "ese enyLn etañ!", "idi inyLn ikjt!". Ke fitak adooho owo isitañña fawel iba asidaaha ke adafia ikq iba edukpereke, qyqh /e/ iba ke "Esetan" ye "Esema" ye /i/ qyqh iba ke "Idikjt" esoomo.

4.4 Mme Anyjn Udjm Ikq Nyimmeke

Mmc utq ami iwakka ke usem Ibibio. Qmmq efaaña ikq dian ekikere se iki nanaa ke ison. Qmmq enyLn ebo yak owo ikinam fikpq.

Anyjn

29. Nsemeke/Nseemeke	N-seeme-ke
ISG-V-NEG	I lament not
	"I am not lamenting"
30. Ndarake/Ndaarake	N-daara-ke
ISG-V-NEG	I rejoice not
	"I am not rejoicing"
31. Abasifreke	Abasi-i-fre-ke
N-3Sg-V-NEG	God he forget not
	"God does not forget"

Editañ yak anwaña, anyjn nte "Nsemeke/Nseemeke" ye "Abasifreke" efaaña ke owo amaseeme dian ke Abasi amaafré. "Ku" ye "ke" ke edat ekpuuño ndaha fikpq ke ikq Ibibio.

5.0 Nneme Abañake Se Nnyjn Ikjt Ke Nduuño Ami

5.1 Ukpoor Anyjn Udjm ikq

Ke akpa itie, imikjt ke ekeme ikpook uwak anyjn udjm ikq ke Ibibio. Akinremi (2006) atañ ntom abaña anyjn unche. Ke akpanikq, usAk mme anyjn edofqke ke fowed anyjn nditq ke ufqk-fwed edofño mbon ema ekpook. Ñko, eseeshio mbaak anyjn ke mme anyan udjm ikq ekere nte anyjn ufqk ye anyjn ntiik. Idat ke imiwot se mme anyjn ami ewuqoñq ke ikpehe se ikiboiyyo. UsAk mmc anyjn ckemeke edi kpook edo:

Anyan anyjn	Ibio anyjn
32. Kufreitoroabasi!	Kufre, Itoro
33. Ekponoandikanodudu!	Ekpono, Andikan, Odudu
34. Datimfonidoabasi!	Dati, Mfonido, Ido, Mfon

35. Ofonsenoabasiuboон. Ọfọn, Seno, Ọfonsenø, Abasiuboøñ, Ubøoñ
 36. Mofiøkandifakmioduwem Mofiøk, Andifak, Uwem
 37. Utítøfonidara Utít, Utítøfon, Idara
 38. Nnamsema Sema

UsAk mbaak anyiñ ami edo udim ikø ke idem ọmmø, nte “Mofiøk”, “Ofonsenø”, “Utítøfon”, “Dati”, “Kufre” ye “Ekpono”. “Abasiuboøñ”, “Andifak”, “Seno”, “Ofòn” ye “Sema” edoñño ubaak udim ikø, ndien “Idara”, “uwem”, “ubøoñ”, “Mfòn”, “ido” ye “odudu” edoñño saña saña ikø.

5.2 Utom Toon ke UsAk Mme Anyiñ Udım Ikø

Toon akeene anam ñkpø atippe ke mme anyiñ udım ikø ke Ibibio. Ekeme ediwe anyiñ keed ke itie iba ado anye awuøño nsio nsio ñkpø. Ntak ado ke toon ke idem mme anyiñ ami idooho ukem. UsAk ọmmø edo:

Anyiñ

39. Ètòròábàsi! E-toro-abasi
 2PL-V-N
 You (PL) Praise God
 “Praise God!”
 (ikø ndítutøñ/unøitem etañña enø udim owo iba “ndufo”)
 Ètòròábàsi
 3PL-V-N
 “They Praise God”
 (ikø akeeneke se owo akjt abaña se udım owo ita “ommo” enam)
40. Ñkòpùdùk! N-kop-uduk
 1SG-V-N
 Me-feel-sympathy
 “Be sympathetic towards me!”
 (Udim ikø ndítutøñ etañña enø saña saña owo kied ‘afø’).
 Ñkòpùdùk
 1SG-V-N
 I-feel-sympathy
 “I feel sympathetic”
 (Udim ikø akeeneke naña aba saña saña akpa owo ‘ami’ ke idem)

41. Áyatmmò/Ayatommò-A-yat-ommo

- 3SG-V-3PL
 It annoy them
 “It annoys them.”
 (Udim ikø abooho ke ñkpø asAk anam udım owoita ‘ommo’)

Á!yátm̩m̩ò/Á!yátómm̩ò
 3SG-V-3PL
 It annoy them
 “It has annoyed them”
 (Ud̩im ik̩ abooho ke ama ayat ud̩im owo ita ‘omm̩o’)

42. Étâñsémá! E-tañ-se-ema
 2SG-V-WH-2SG-V
 You (PLURAL) say what they love/like
 “Say what they love/like”
 (Ud̩im ik̩ unoitem etañña enq̩ud̩im owo ɔy̩oh̩o iba ‘nduf̩o’) Étâñsémá 3SG-V-WH-3SG-V
 They say what they love/like.
 “They say what they like”
 (Ud̩im ik̩ akccncke se owo akit abaña ud̩im owo ɔy̩oh̩o ita ‘omm̩o’)

5.3. Edinam Uyio Utadik̩o

Mme ñkp̩o enyʌñ eka iso ke usʌk uyom ik̩ edøñok̩e ke mme anyiñ ud̩im ik̩ ami. Mme uyom ik̩ ebaññake ke mme adaña mbaak anyiñ ese esoomo sia uyio utadik̩o iba ake fawel ikpinaaha eba itie keed ke ini owo atañña ik̩o. Ñko, utom ami amaawot se mme anyiñ ami ewuqoñ̩o ke ikpehe se ikiboiyyo. Imibaña mme anyiñ ami ke usʌñ edi wot naña ewet ɔmm̩o. Usʌk anyiñ enieñcke edinam ami edo:

<u>Naña ewet</u>	<u>Naña etañ</u>
43. Qson se <u>enq̩abasi<u>b̩oñ̩</u></u>	Qson <u>senobasuboñ̩</u>
44. Ikakke <u>Abasi/Ikakka<u>A<u>basi</u></u></u>	Ikakke <u>basi/Ikakk<u>a<u>basi</u></u></u>
45. Kpono <u>abasi</u>	Kpon <u>obasi</u>
46. Kusfreitoro <u>abasi</u>	Kusfr <u>itorobasi</u>
47. Seidi ke <u>iso eyeofon</u>	sidikisoyefon

Ke ntak mbed uyom ik̩ ami ke Ibibio, naña ewet mme anyiñ ami anie ukpuhode ye nana etañ. Uyo utadik̩o asoppo ado ake ubok ufien.

5.4 Anyiñ Ud̩im Ik̩o Ibibio Etañña Ke Ik̩o Efik̩

Nduuñ̩o ami amaana awot ke etañ uwak anyiñ ud̩im ik̩o Ibibio ke Ik̩o efik̩. Usʌk ɔmm̩o edo:

<u>Ik̩o Efik̩</u>	<u>Ik̩o Ibibio</u>	<u>Gloss</u>
48. Mádará 1SG-ASP-V I have rejoice “I have rejoiced”	Mmédáárá	M-me-daa

49. Tòróbóñ! Tòòróbóóñ! Tooro-qbóqñ

(2SG)V-N

Praise lord

"Praise the Lord!"

50. Dátímfón! Dátóiyymfón! Da-toiyyo-mfón

(2SG)V-V-NStand remember goodness

"Stand and remember goodness!"

51. Sécidikéísó Sídikísó Se-i-di-kiso-a-yaa-fón

Eyefón á!yáafón WHAT-be-V-PREP-MOD-V

What is come in front of will be good

"What is coming in future will be good"

52. Mófiòkàndifák Mmédiòðónó M-me-diqoñq-an-di-n-fak-mien-o-du-

míodùwém andinfakmien uwem oduwem

1SG-ASP-V-DET-N-WHO-V-POSS -be-N

I have know the one who redeem me be live life

"I know my redeemer lives"

Ikó efík isidAttó uyio utadikó ómmó nana Ibibio asee anam. Ami anam yak esee ebo "qbóqñ", "toiyyo" ye "daara" ke Usem Ibibio. Nko, Usem Efík ebo "mófiòk", "eyefón" ye "andifak" ke ini usem Ibibio abooho "mmedióñq", "ayaafón" ye "andinfak". KpósAk odo mme ukpuhóre ami ebaññake, mme anyíñ ami esAk ewówuqoñq ukem nkpo enó mbon sisem Ibibio. Mme anyíñ ami awót nana eka iso edisem Ikó Efík ke Akwa Ibom Sted kpósAk ado mme anie usem ami itooho mi. Nnyín ikere ke edika iso nkqd nwed ufók abasi ikó Efík ye edikama usem ami nnam edinam ke usAk ufók abasi ke idAñ Ibibio adat ami adi.

7.0 Ntañ Mbok Ikó

Ke ibio-ibio ikó, utom ami ake abaaña mme anyíñ udím ikó ke Ibibio akeene ubonoñkpó ómmó ye se ómmó enam. Nnyín imikjt ke utó anyíñ udím ikó ita eba ke Ibibio akeeneke utom se ómmó enam. Ómmó edo udím ikó mbime, udím ikó ndítutóñ ye unoitem, ye udím ikó atañña sc owo akjt, anyAñ akere abaña, owo, nkpo, ye ederimbod. Ke abaña ubonóñkpó, udím ikó imiiwakka ndukpakká, mbon enieeñeke sekood Komprimen ke ikó mbuumekpo ye mbon enieeñeke ndian ke esit ómmó ebañña. Utom ami anyAñ awót ke anyíñ mme owo aba ke Ibibio ekpuuñóke ndaha nkpo. IminyAñ ikjt mme anyín sekpook esio ke mme udím ikó eben ekere nte anyín ufók, enyAñ esin ke ufóknwed. UsAk mme anyíñ ami edoñño mbaak udím ikó. UsAk ini, mbaak mme anyíñ ami edoñño udím ikó ke idem ómmó.

Nduuñó ami akeenc akjt ke usAk anyíñ udím ikó ewette ukem ukem ke itie iba ewuoñq nsio nsio nkpo. Sidat ukpuhóde ami idí ado toon. Ndutím uyom ikó asikaaha iso ke adaña ikó awót idem ke mme anyíñ udím ikó mme owo ekereke ke Ibibio. Nko, anyíñ udím ikó imiiwakka ndukpakká ke ubonoñkpó ekereke ekan edo mbon enieeñeke ndian. Ke Akpatre,

anyin ke Ibibio anyan ubok awot ubonoñkpø ke usem Ibibio kpekøm ommo edoñño saña saña ikø, ubaak udim ikø, me udim ikø.

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UsAk Anyiñ Udịm ikọ ke Ibibio

Ntiero- I am sitting there.

Edambuk-They take news.

Anwanakak-He/She has fought in vain.

Nkereuwem-I am thinking of life.

Mmekutufon/Mmekitufon-I have seen the reward.

Emacyak-They had allowed/permitted.

Anwangabasi-It is clear to God.

Amambo-You had told me.

Enidiok/Enicidiok -Who is bad?

Inibehe/Iniiboiyyoke-Time has not passed.

UsAkuma-It is some who love you.

Nseobot-I am looking at the creator.

Itohowo-It does not come from someone.

Ndianabasi-I am sticking to God.

Aminwoi-I am the one who planted.

Enyinimala-Eyes do not love/like

Edeheudim-They are strong as a group.

Ebak abasi!/Ebaakabasi!-Fear God!

Nimfon!-Believe Grace!

Eniinekit-The one who who doubts, sees.

Keresc!-Consider and see!

Daramfon!-Rejoice over goodness!

Isukise!-You (plural) should continue to watch!

Kuyik!-Do not doubt!

Mbosowo?-What have I said to someone?

Nduoso?-What have I done wrong?

Onofiok/Enefiok/ Aniefiok?-Who knows?

Edoabasi?-Who is God?

Ndanyongmmong?-Where do I take it to?

Nsenti? -What have I remembered?